



Designed to enhance and sharpen the skills learned in Sniper-I. In this course, the student is introduced to several advanced techniques needed to master this critical area of responsibility. This course covers advanced tactical applications of cover and concealment, camouflage, individual movement and stalking. Rural and urban hide construction, enhanced marksmanship techniques to include moving targets, range estimation and unknown distance range firing from 200 yds to 1200 yds.



Students will take part in exercises, which will require coordinated fire on multiple targets and angle shooting.

### **Ammunition requirements:**

- Live - 500 (match grade).
- Blanks - 25

**Prerequisite:** SMTC Sniper-I Course (No Exceptions).

### **Required equipment:**

- A. Sniper rifle system, *non-Magnum calibers only*, .308 recommended, mildot reticle and target turret or BDC style scope.
- B. Binoculars.
- C. 20x (minimum) spotting scope.
- D. Rucksack or 3 day assault pack.
- E. At least three sets of military Battle Dress Uniforms and a Jungle hat or Patrol Cap.
- F. Two sets Combat type boots (Jungle, Combat, Israeli).
- G. Minimum of 2- one quart canteens and 1- two quart canteen or 2- one quart canteens and a Camelback Hydration system.
- H. Small First Aid Kit.
- I. Military Poncho and Poncho Liner.
- J. Two pads of paper and two pencils and pens.
- K. Entrenching Tool.
- L. Compass.
- M. Military Flashlight with Red lenses.
- N. Civilian clothing and toilet articles.
- O. Ghillie suit.
- P. Camp/survival saw.
- Q. Hearing protection.

- R. Camouflage face paints, stick or compacts.
- S. Pruning shears.
- T. 100' 550 cord.
- U. 1-roll of 100mph tape, green.
- V. Sand sock for rear rifle rest.
- W. 3-camouflaged arrows or 3/8" wood dowels 36" long or full size camera tripod.
- X. Snipers log book with nylon cover.
- Y. 500 rounds of match grade rifle ammo per week of training.
- Z. Serviceable handgun, holster and 500 rounds of handgun ammo for DDM-II course.
- AA. Calculator and Mildot Master.
- BB. Cleaning equipment for both the Rifle System and Handgun.
- CC. MRE meals as needed.
- DD. A POSITIVE AND MOTIVATED MENTAL ATTITUDE.

**Note:**

1. It is recommended that Sniper-II students attend in teams of two whenever possible. Also, it is strongly recommended that students contact the office and discuss with an instructor the suitability of the rifle and scope they intend to use.
2. This is a no refund / no course transfer program of instruction. If you have to cancel or drop from the course for any reason prior to or during, you will receive no monies back and will not be granted a course transfer.

**Length/Cost:** 5 days, \$1320.

**Dates:** September 10-14, 2018